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Glen Ridge Church.

doctrine of the brotherhood of man, ipulate ignorance. They are speaker hastily scanned the history of our State.

lost that dread as at the present time pressive.

with them. So different from their found. politics had come in and promises methods.

made were not kept sacred. people of the South, of which we are the war had closed. Before the outlet sewer. The ordinance was in the greatest ignorance. He hard. Union Army was mustered out, an read and ordered published in the ly knew by what name to call them, Army of Christian workers was or- township newspapers. as in an address to them at Atlanta ganized and sent South to engage in The Clerk was directed to write to he had called them negroes and re- the work of educating the negroes. the Clerk of the City of Orange comceived a letter from one of them, who The question is asked does it pay plaining of the serious obstruction took him to task for it, saying that to educate them? ancestors came from over the water what education can do for that race.

tors of conditions, as were we. all the commandments I have not learning. lost my religion." He heard one of Think of the appeal to us as citi-There had been trouble between with a ballot in his hand which he them and a Lodge of Free Masons, cannot read? The ballot is more im-Their tools, working with a square, two centres, "God the Father of all" used the square on the stones in the Kingdom of God there will be Temple-while the emblem of the petty destinctions. Odd Fellows - three links, showed The socialists with all their that they used the chain to haul the takes are pleading for the brotherstone from the quarry and so must be bood of man.

Rev. A. H. Bradford, D. D., at as that in which are raised the children of the east side of New York, as church we stand in his place. HIS THEME, "THE AMERICAN MISSIONARY the atmosphere of Glen Ridge. Did pany of Saviours who stand in the Rev. Mr. Goodwin and Rev. Dr. more than that, they came at once and women who have gone South Bradford exchanged pulpits last Sun- into the exercise of citizenship. help educate these people we say day night, and Mr. Bradford spoke Lifted right out of slavery a ballot God bless you! We will put our in Glen Ridge on "American Mis- was put in their hands which had as hands in our pockets and support you sions," the collection for which will much importance as a ballot cast by as well as pray for you. God hasten

be taken there next Sunday. The the President of Harvard College, the day when we shall be brothers text was a portion of the tenth verse An ignorant man, whether born here indeed of the thirty-second chapter of Deut- or across the sea was the equal of any eronomy, "He found him in a desert with the ballot in his hand. These land and in the waste howling wilder- people fell into the hands of selfish ness." He said his subject had been designing, politicians. Witness the prepared for him, work of "the hold these politicians have in New American Missions." It was the York to-day, because they can man which was as important as the doctrine worse than the carpet baggers who of "The Fatherhood of God" and went South. It had been said that they should both go side by side. the blacks were natural politicians. The text was the words of Moses to Well, said the speaker, I have heard the children of Israel. They were that there were a few white men who his last words before he left them. were politicians. It has been said Last words were always words of that the black men stole naturally. solemnity and these were the much I know of some white men who do it more so because a trusted leader was in New York and have even heard of speaking words of farewell. The some who did it in Hudson County

of the children of Israel, their bond- The days after the war in the of lighting Bloomfield Avenue from age and exodus. They were not the South were dark and gloomy and I Watsessing Avenue to the Newark all teachers are women. They were ignorant, emancipated South rose on the side of justice. slaves with whom Moses had to deal, The only wonder is that the white lights on the Avenue, and it was estinot unlike those of our own country! men of the North do not rise. There mated that 25 lamps would be re-There were three classes with, which are signs abroad in the South of a quired to cover the distance placed we had to deal here, the first being spirit to put the blacks back into 600 feet apart. They could be lightthe Chinese, of whom we had dreaded slavery again. Do you believe in the ed with electricity all night at a cost an invasion in such numbers that brotherhood of man ! will be asked of \$67 each per year, which would be they would over-ride us all. We had some day in tones solemn and im less than the cost of lighting with

degraded but industrious Chinamen lege at Salisbury, N. C., while travel. parties in Montclair, about to engage The second were the aborigines- back door of the hotel and into the was present before the Committee to the Indians-almost forgotten by us kitchen to get what he wanted to eat, inquire if Bloomfield Township was of the East, but who yet have a posi- although the equal of any in culture in a position to make a contract for tive claim. They are not dying out or refinement. In England at col- street lighting and disposed to enteror becoming extinct, as there were as leges and everywhere he was treated tain a proposition for lights. one reservation to another, crowded spoke in Montclair a southern lady sponible parties. across the borders, and ill treated as said, oh, why have they brought that Mr. Gilbert called for a report from they had been, yet there were 266,000 great brute here? After his address the Water Committee as to what was she came forward, gave him her proposed to be done about a water The saddest and the blackest page hand, telling him that she was a supply, the present contract with in history was the record of our treat. Southerner and that he had spoken the Orange Water Company being ment of them. No record was so the truth. That was the act of a true now in its last year. He thought it disgraceful as that of our dealings woman recognizing manhood where was time the Committee reported.

treatment by the Canadians. They There are two ways to act towards not yet ready to report, and that have had no trouble with them, while these people. We can try to crush them nothing would be gained by publish we have had plenty of it. Ours was or we can be Christians and endeavor ing their plans now. a long, dark and black page because to lift them up by use of Christian Mr. Rayner submitted a draft

they were "Afro-Americans." To day Persons with eyes can answer by the sewer contractors. there are 8,000,000 of them, having that question for themselves. Fred doubled in numbers since the war. Douglas and a host of others who, They are Americans as much as we on the platform, in congress and in are and have the same rights. Their the pulpit are living witnesses of

and so did ours. They were inheri- Last May, in Atlanta, Ga., I spoke to 800 people who were as intelligent, The responsibility for the condi as any in Glen Ridge, with all its cultion of this race was as much on the ture. Never were there any more north as on the south, it being a courteous or who had more gentility. national question and not sectional. Now as to what has been done for Slavery had its influence, as a man them. The Congregationalists have without a right to himself felt no done more than any other denominasanctity in a promise, the master tion with the exception of the Morowning him being responsible. Be- avians. While having only a third of ing only a thing, a commodity in the membership of the great Methotrade, he could not steal, so moral dist Church, we have given in money distinctions went down because the three times as much. The American timers" (as they were called) who for the education of these people than preached to them preached a peculiar all the other churches. Hampton if exposed for any considerable length of religion of sentiment, as illustrated University, Howard at Washington, by Dr. Storrs' story of one of their with colleges at Atlanta, New Orpreachers who said, "I tank de Lord leans and Nashville; besides numerdat I am his; that while I have broke ous schools and other institutions of

these old timers preach in full zens. Can we afford to leave that regalia to a Lodge of Odd Fellows, man un-Christianized, un-educated, and the preacher used up an hour portant than the bayonet in the and a quarter to show that they were hands of the educated masses. It is superior to the Masons, who, he said, the appeal for the brotherhood of went back to the time of Solomon. man. In my own thoughts there are showed them to be old, because they and "All men are brethren." In the

the oldest-the whole discourse being When the Son of God shall come the merest bosh. We are all con- again who shall say in what color he nected with the past, so is every will come! We know not whether he wreck of humanity. These people will be black or white but we know open the window?" The answer given were raised in degradation as deep he will come in humanity.

To-day as Christians and as compared with the children raised in are Saviours, this church is a comthey come into freedom? They did nome of Christ. To these noble men

TOWNSHIP COMMITTEE.

At the meeting of the Townsh Committee last Monday the Road Committee reported that the agree ment with the New York and Green wood Lake Railway Company in the matter of raising the Arlington Avenue bridge had been received signed by the Company. A resolu tion was offered and adopted that the Clerk notify the Company's Superintendent of Bridges that the street might now be closed pending the construction of the bridge according to the agreement.

Mr. Gilbert reported upon the cost a beginning in the use of electric

there were not more than 120,000 Jos. C. Price, President of the col- The representative of responsible ling had been obliged to go to the in the furnishing of electric lights.

many now as when Christopher with the utmost courtesy. Price Mr. Stout said that the Township Columbus first discovered the Conti- could not go to-day in a Broadway was ready to entertain any proposinent. Moved here and there from restaurant and get a meal. When he tions that might be made from re

Mr. Stout said the Committee was

the ordinance that had been prepared The condition of these people in regard to the centract with the The third class was the colored was recognized by the church before City of Orange for building the joint

made to travel on Glenwood Avenue

Oddities About Men's Weight. Professor Huxley declares that the nade up as follows: Muscles and their appurtenances, 68 pounds; skeleton, 24 ounds; skin, 104 pounds; fat, 28 pounds;

England. It is this: Fine edged tools exercised by moonlight, a large crosscut saw with which the experimenters were working having been "put out of night's exposure to a first quarter moon."
—St. Louis Republic.

Elsie's Occupation. It was in the Sixth avenue elevated that one fond mother beamed upon an acquaintance and said: Yes, we are expecting Elsie

the holidays. You know she's been in 'You must be so very proud of her. Not many girls of her age could accomplish so much."—New York World.

Letting the Soul Pass Out.

The writer remembers a case of a dying woman some few years ago in Sussex. She was gasping, and apparently was undergoing the last struggle in great distress. The nurse went to the window and opened it. At once the dying woman breathed deeply and expired. The writer said to the nurse, "Why did you was, "Surely you wouldn't have her soul for the Bloomfield go up the chimney?"—Popular Science Temperance Union.

WOMAN AND HER FIELD

who only smelt gunpowder could get one. passed had developed their womanhoe for years While the armed soldier w Immense sanitary fairs were held with man at the head, but the woman did th

The work in that direction Mary A. Livermore and other brave came to her as the sparrows did to look for crumbs upon the window sill. They

lished in the Presbyterian Churches there was almost an open rebellion. Why! what do women want with out short either. The reason was that

small scale, and they had the love of Christ which prompted them to deeds of she said. humanity. She said there could be no "But there is no Sunday school love of Christ that has not its manifests- after dinner.

She asked why it was proper for women to preach in Kangaroolulu and Timbuc- You may be sure that she was made too but not in Bloomfield.

At a meeting of New York State teachpounds; blood (that which would drain and said she wanted to speak. The from the body), 7 pounds. The heart of chairman, a good man, was confounded, her are read to her several times, she re- cage, lashing its tail. So extreme was such a man should beat 75 times in a and asked her what she wanted to do. minute, and he should breath 15 times and she said she wanted to speak to the ing is one of the great attractions to the speedily gave place to the fintist. The during each minute. At that rate, in 24 question. The chairman said, gentle- little ones. men, what is your pleasure? After a The members of Jennie's class do not In the same length of time he should tempest in a teapot a motion prevailed meet at stated hours, but run in when- and purred like a kitten in its enjoyment throw off through the skin 18 ounces of water, 300 grains of solid matter and 400 that she be heard. This was a great water, 300 grains of solid matter and 400 many years ago and the woman was grains of carbonic acid—Philadelphia Susan B. Anthony, who was earning \$1.50. ins of carbonic acid.—Philadelphia Susan B. Anthony, who was earning \$1.50 inhos per week and boarding around.

shape and its temper ruined by a single some respects but in others we outstrip them out with the rent and the coal man. you" She hoped they never would be like them in many ways. That they never would make smoke-houses of the cup. Women had found work to do in the whirlwind of the Lord which swept.

A few days ago the missionary went shopping for Jennie, and this was what he bought after paying out to for the cup. Women had found work to do in the whirlwind of the Lord which swept.

A few days ago the missionary went shopping for Jennie, and this was what he bought after paying out to for the cup. Women had found work to do in the whirlwind of the Lord which swept. over the country in 1873, when they went board, 18 cents. out and closed the saloons, sang songs "The fund from which we drew Boston persecuting the study of music all winter."

And the other woman never even dropped her eyelids as she answered:

Out and closed the saloons, sang songs of Zion and held prayer meetings in them. They closed the saloons but they did not stay closed because women have only a moral influence and it is votes that them, and that settled the matter with every time. In cases of municipal decisions the salcon has more influence than the churches because they control

These was a great time when Jennie's Sunday school celebrated Christmas. Such songs, such games, such recitations! And then there was a collection votes. Women are in a majority in the taken up to build a Presbyter churches with only a moral influence, in Pratt. Minn., and when Jer and do not touch the government of the

> do. She closed with an eloquent appeal York gave so largely of his store as did for women to make the influence fall in "Blind Jennie's" children!—New York for women to make the't influence felt in the temperance movement, and urged those present to make a liberal collection for the Bloomfield Woman's Christian

ADING SUNSHINE

PATHETIC STORY OF DOING GOOD.

whom she lives, is a little flighty at imes, and that is one of Jennie's crosses,

was driven from one institution to with all the new fangled ideas of ge and none would have her. None rich, as they are not practical.

women can never be forgotten. were the children of the very poor. which contrasted oddly enough with his Women have found out that they have Some of them were of Hebrew birth. or her style of living. "I must confess like Jennie, others were Roman Catho- I can never resist hatpins," said one lics. Others did not know if they had been born to any creed, unless it were

How they crowded into that little room! What comfort they found there under the spell of the blind girl, who The amount raised by the women's of angels! How they awakened the house on Murray hill, "for I am a veripoard of this church was last year echoes of a region which usually re- table kleptomaniac about rubber bands. \$2,000,000, and 500,000 meetings were sounded to the songs and curses of the Whenever I attend one of my charitable

Two Sundays in Jennie's week-Saturday for the Jews and Sunday for the

"Well, I ain't going to have no dinner today, so I guess I'll stay and wait."

velcome, and that she did have dinner ers in Albany 700 women were there and longs to Jennie's Sunday school. There they had manifested various signs of 300 men. They were their best clothes are fully 50 who belong to it, and who the same but were made to pay in addition fifty cents each. A woman arose

Now things are quite different, as in ful rooms-a recipient of their alms and the light and the grace of God.

in existence one hundred and forty-five well from entering at the door, as it would do sometimes if they were left absolutely unaided. The good people, sald "we may not come up to you men in who are not overrich themselves, help the whirlwind of the Lord which swept knives and forks, 34 cents, and wash-

The value of houey and wax produced by

RIGID ECONOMY AND HARD LABOR LOCAL INFORMATION.

the use of weeping if Jennie smiles? Is the pocket that carried my meager hoard-

ment for years, and whenever the temptateachers are women and 65 per cent of but it is her unflagging industry, going all teachers are women.

A mine of money had been spent to keep green the memory of the men who brings bread to the poor tenement which served in the late war, but nothing for the two call home. The bad boys often those veterans who stayed home and therefore the temptation again came upon me while passing the store I put it away instantly.

"Keeping close to this line of strict economy, I found myself at last in a position to go into business. Then, however, I commenced to feel that capital alone was powerless in the attainment. feeble mind, and harass her alone was powerless in the attains

tly. There is no crueler beast in of success, unless it was seconded by unjungles of Asia than the bad boy, tiring labor. Here also I met all the and he has not the beast's excuse for necessary requirements, frequently devoting 20 hours of the 24 to my business. the disfiguring disease attacked her face. fortune, and finally I established the it are away her mouth and nose and house which now hears my name. After she went out to the church or Sun-school. Dectors said it was a can-

were his or her pet economies, and the result was very amusing, each person them, and I always feel a disposition to

meetings I always feel an almost irresistible temptation to put several more

who is renowned for his hospitalities, 'are matches. I always light over an old match if possible, and invariably row the servants if they buy too many."-New York Tribune.

the zoo the zebra, wild ass, deer and ostrich went into paroxysms of rage

The Daily Dinner In Some Houses. In no way has the spirit of the times A curious fact has recently been noted the National Institute the women have nothing else, whereas she has turned her to say the fine steel workers at Sheffield, quite as much if not a little more to say tenement into a temple and filled one hour and costume. The grandfathers of sidered early. The master should also which are worn long. The same formality must be observed in serving the din-

the presentation to each guest of a little predilections, to be answered in writing. The game is certainly not new. It used provinces some years ago, and perhaps it still lingers here and there in certain English drawing rooms.—London Letter.

How Gluck Composed. Of Gluck it is said that when he felt

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